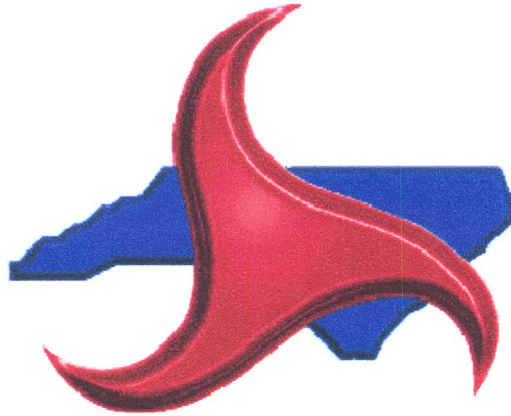


# Bridge Design Speed Investigation

Bridge #38 on NC 108 over Mountain Creek.  
Rutherford County



Document Prepared By:

Regional Traffic Office – Blue Ridge Mountains Region  
Traffic Safety Unit  
Transportation Safety and Mobility  
North Carolina Department of Transportation

July 31, 2012



**Investigating Engineer**

A handwritten signature in black ink, appearing to read "Scott M. Collier", written over a horizontal line.

Scott M. Collier, PE  
Regional Traffic Support Engineer

# Bridge and Approach Investigation Checklist

Project 17BP.13.R.108  
Description Replace Bridge #38 on NC 108 over Mountain Creek.  
Route NC 108  
Division 13  
County Rutherford

Existing Speed Limit 55-mph ☒ Posted ☐ Statutory

Reasonable & Comfortable  
Passenger Car Speed 55-mph

Speed Data None taken.

Ball Bank Speed Study Tangent approaches. Curve east of the bridge has curve warning signs (Ball Bank=10 at 55-mph). Curves near the bridge would have advisory speeds greater than 35-mph.

Warning Signs at Bridge Narrow Bridge (symbol), "BRIDGE ICES BEFORE ROAD", 4 Bridge End Delineators, No Weight Limit

Roadside Development Northeast quadrant (residence/undeveloped), Southeast (grass field/und.), Southwest (undeveloped), Northwest (grass field).

ADT History 1300 (2011), 1200 (2009), 1400 (2007), 1400 (2005), 1200 (2003)

Pedestrian/Bicycle Traffic Low.

Bridge and Approach  
Digital Photos (attached)

Approach Lane Width 11.0'

Approach Shoulder Width: 6.0'  
Shoulder Type grass

Lane Width (existing bridge) 9.5'

Shoulder width (existing bridge) 1.0' paved

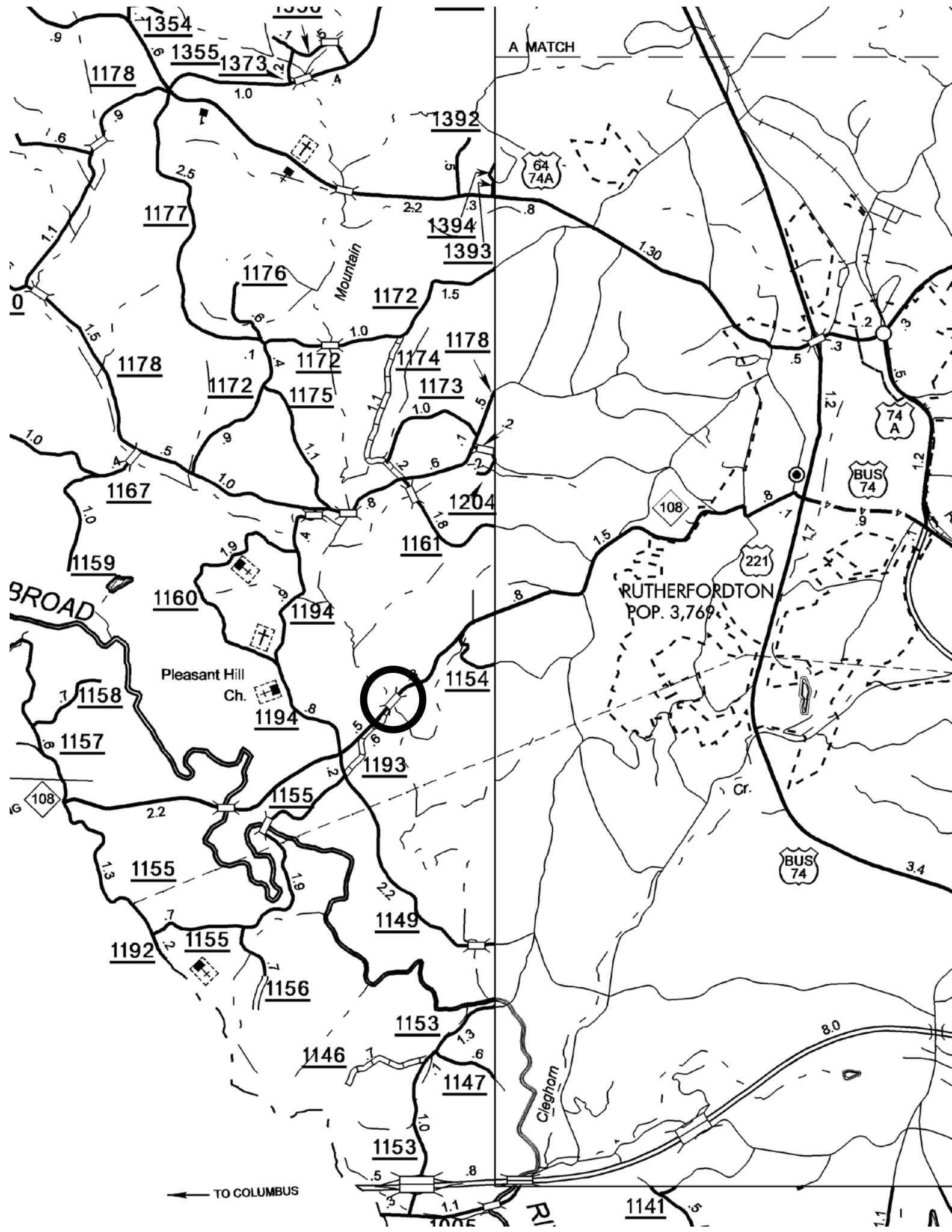
Strategic Corridor / Thoroughfare  
Designation and Recommended  
Cross Section Not a Strategic Corridor/Thoroughfare. Two-lane cross section greater than 45-mph based on 3R guidelines.

Crash History and  
Safety Considerations Five total crashes (four crashes on or at Bridge #38). (6/1/02 - 5/31/12, 10 years)

Comments None.

Reasonable Bridge Speed 55-mph

Investigated by: Scott M. Collier, P.E. Reviewed by:



# **Bridge Approach Speed Crash Analysis Request**

Order # 41000020303

**500 feet on Both Sides of Bridge Number 38 on NC 108 over Mountain Creek in  
Rutherford County**

Document Prepared By:

Safety Planning Group  
Traffic Safety Systems Management Unit  
Transportation Mobility and Safety Division  
North Carolina Department of Transportation

**Note:** The crash statistics have been generated and are available through North Carolina's Crash Database. This database provides an inventory of **reported** crashes on record that have occurred at this location. Please note that many traffic crashes go unreported for a variety of reasons, and this report simply provides a listing of all crashes on record that occurred within 0 feet of the section described above.

**North Carolina Department of Transportation  
Traffic Engineering Accident Analysis System  
Strip Analysis Report**

**Study Criteria Summary**

**County:** RUTHERFORD      **City:** All and Rural  
**Date:** 06/01/2002 to 05/31/2012      **Study:** 41000020303  
**Location:** 500 feet on Both Sides of Bridge Number 38 on NC 108 over Mountain Creek

**Report Details**

| Acc No | Crash ID  | Milepost    | Date                | Accident Type                 | Total Damage | Injuries           |   |   |   | Condition |   |   | Road      |    | Trfc Ctl |    |
|--------|-----------|-------------|---------------------|-------------------------------|--------------|--------------------|---|---|---|-----------|---|---|-----------|----|----------|----|
|        |           |             |                     |                               |              | F                  | A | B | C | R         | L | W | Ch        | Ci | Dv       | Op |
| 1      | 102863832 | 2.754       | 05/15/2010<br>10:31 | FIXED OBJECT                  | \$ 3000      | 0                  | 0 | 0 | 1 | 1         | 1 | 1 | 3         | 0  | 13       | 1  |
| Unit   | 1 : 1     | Alchl/Drgs: | 0                   | Speed: 55 MPH Dir: E          |              | Veh Mnvr/Ped Actn: |   |   |   | 4         |   |   | Obj Strk: |    | 42       |    |
| 2      | 100667332 | 2.820       | 07/19/2002<br>11:25 | REAR END, SLOW OR STOP        | \$ 1450      | 0                  | 0 | 0 | 2 | 1         | 1 | 1 | 7         | 0  | 13       | 1  |
| Unit   | 1 : 11    | Alchl/Drgs: | 0                   | Speed: 45 MPH Dir: E          |              | Veh Mnvr/Ped Actn: |   |   |   | 4         |   |   | Obj Strk: |    |          |    |
| Unit   | 2 : 4     | Alchl/Drgs: | 0                   | Speed: 45 MPH Dir: E          |              | Veh Mnvr/Ped Actn: |   |   |   | 11        |   |   | Obj Strk: |    |          |    |
| 3      | 102138780 | 2.820       | 08/30/2007<br>16:38 | SIDESWIPE, OPPOSITE DIRECTION | \$ 100       | 0                  | 0 | 0 | 0 | 1         | 1 | 1 | 4         | 0  | 13       | 1  |
| Unit   | 1 : 10    | Alchl/Drgs: | 0                   | Speed: 55 MPH Dir: E          |              | Veh Mnvr/Ped Actn: |   |   |   | 4         |   |   | Obj Strk: |    |          |    |
| Unit   | 2 : 32    | Alchl/Drgs: | 7                   | Speed: 0 MPH Dir: W           |              | Veh Mnvr/Ped Actn: |   |   |   | 4         |   |   | Obj Strk: |    |          |    |
| 4      | 103051064 | 2.820       | 12/25/2010<br>13:30 | HEAD ON                       | \$ 8000      | 0                  | 0 | 1 | 2 | 5         | 1 | 4 | 4         | 0  | 13       | 1  |
| Unit   | 1 : 4     | Alchl/Drgs: | 0                   | Speed: 35 MPH Dir: E          |              | Veh Mnvr/Ped Actn: |   |   |   | 4         |   |   | Obj Strk: |    |          |    |
| Unit   | 2 : 4     | Alchl/Drgs: | 0                   | Speed: 35 MPH Dir: W          |              | Veh Mnvr/Ped Actn: |   |   |   | 4         |   |   | Obj Strk: |    |          |    |
| 5      | 100843558 | 2.830       | 03/04/2003<br>14:20 | FIXED OBJECT                  | \$ 7500      | 0                  | 0 | 0 | 1 | 1         | 1 | 2 | 1         | 0  | 13       | 1  |
| Unit   | 1 : 10    | Alchl/Drgs: | 0                   | Speed: 45 MPH Dir: W          |              | Veh Mnvr/Ped Actn: |   |   |   | 4         |   |   | Obj Strk: |    | 42       |    |

**Legend for Report Details:**

Acc No - Accident Number  
Injuries: F - Fatal, A - Class A, B - Class B, C - Class C  
Condition: R - Road Surface, L - Ambient Light, W - Weather  
Rd Ch - Road Character  
Rd Ci - Roadway Contributing Circumstances  
Trfc Ctl - Traffic Control: Dv - Device, Op - Operating  
Alchl/Drgs - Alcohol Drugs Suspected  
Veh Mnvr/Ped Actn - Vehicle Maneuver/Pedestrian Action  
Obj Strk - Object Struck

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**Summary Statistics**

**High Level Crash Summary**

| Crash Type                        | Number of<br>Crashes | Percent<br>of Total |
|-----------------------------------|----------------------|---------------------|
| Total Crashes                     | 5                    | 100.00              |
| Fatal Crashes                     | 0                    | 0.00                |
| Non-Fatal Injury Crashes          | 4                    | 80.00               |
| Total Injury Crashes              | 4                    | 80.00               |
| Property Damage Only Crashes      | 1                    | 20.00               |
| Night Crashes                     | 0                    | 0.00                |
| Wet Crashes                       | 0                    | 0.00                |
| Alcohol/Drugs Involvement Crashes | 0                    | 0.00                |

**Crash Severity Summary**

| Crash Type                   | Number of<br>Crashes | Percent<br>of Total |
|------------------------------|----------------------|---------------------|
| Total Crashes                | 5                    | 100.00              |
| Fatal Crashes                | 0                    | 0.00                |
| Class A Crashes              | 0                    | 0.00                |
| Class B Crashes              | 1                    | 20.00               |
| Class C Crashes              | 3                    | 60.00               |
| Property Damage Only Crashes | 1                    | 20.00               |

**Vehicle Exposure Statistics**

Annual ADT = 1400

Total Length = 0.206 (Miles)

0.332 (Kilometers)

Total Vehicle Exposure = 1.05 (MVMT)

1.7 (MVKMT)

| Crash Rate           | Crashes Per 100 Million<br>Vehicle Miles | Crashes Per 100 Million<br>Vehicle Kilometers |
|----------------------|------------------------------------------|-----------------------------------------------|
| Total Crash Rate     | 474.60                                   | 294.90                                        |
| Fatal Crash Rate     | 0.00                                     | 0.00                                          |
| Non Fatal Crash Rate | 379.68                                   | 235.92                                        |
| Night Crash Rate     | 0.00                                     | 0.00                                          |
| Wet Crash Rate       | 0.00                                     | 0.00                                          |
| EPDO Rate            | 3284.21                                  | 2040.71                                       |

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**Miscellaneous Statistics**

|                                      |          |
|--------------------------------------|----------|
| Severity Index =                     | 6.92     |
| EPDO Crash Index =                   | 34.60    |
| Estimated Property Damage Total = \$ | 20050.00 |

**Accident Type Summary**

| <b>Accident Type</b>          | <b>Number of<br/>Crashes</b> | <b>Percent<br/>of Total</b> |
|-------------------------------|------------------------------|-----------------------------|
| FIXED OBJECT                  | 2                            | 40.00                       |
| HEAD ON                       | 1                            | 20.00                       |
| REAR END, SLOW OR STOP        | 1                            | 20.00                       |
| SIDESWIPE, OPPOSITE DIRECTION | 1                            | 20.00                       |

**Injury Summary**

| <b>Injury Type</b>       | <b>Number of<br/>Injuries</b> | <b>Percent<br/>of Total</b> |
|--------------------------|-------------------------------|-----------------------------|
| Fatal Injuries           | 0                             | 0.00                        |
| Class A Injuries         | 0                             | 0.00                        |
| Class B Injuries         | 1                             | 14.29                       |
| Class C Injuries         | 6                             | 85.71                       |
| Total Non-Fatal Injuries | 7                             | 100.00                      |
| Total Injuries           | 7                             | 100.00                      |

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**Monthly Summary**

| <b>Month</b> | <b>Number of<br/>Crashes</b> | <b>Percent<br/>of Total</b> |
|--------------|------------------------------|-----------------------------|
| Jan          | 0                            | 0.00                        |
| Feb          | 0                            | 0.00                        |
| Mar          | 1                            | 20.00                       |
| Apr          | 0                            | 0.00                        |
| May          | 1                            | 20.00                       |
| Jun          | 0                            | 0.00                        |
| Jul          | 1                            | 20.00                       |
| Aug          | 1                            | 20.00                       |
| Sep          | 0                            | 0.00                        |
| Oct          | 0                            | 0.00                        |
| Nov          | 0                            | 0.00                        |
| Dec          | 1                            | 20.00                       |

**Daily Summary**

| <b>Day</b> | <b>Number of<br/>Crashes</b> | <b>Percent<br/>of Total</b> |
|------------|------------------------------|-----------------------------|
| Mon        | 0                            | 0.00                        |
| Tue        | 1                            | 20.00                       |
| Wed        | 0                            | 0.00                        |
| Thu        | 1                            | 20.00                       |
| Fri        | 1                            | 20.00                       |
| Sat        | 2                            | 40.00                       |
| Sun        | 0                            | 0.00                        |

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Hourly Summary

| Hour      | Number of<br>Crashes | Percent<br>of Total |
|-----------|----------------------|---------------------|
| 0000-0059 | 0                    | 0.00                |
| 0100-0159 | 0                    | 0.00                |
| 0200-0259 | 0                    | 0.00                |
| 0300-0359 | 0                    | 0.00                |
| 0400-0459 | 0                    | 0.00                |
| 0500-0559 | 0                    | 0.00                |
| 0600-0659 | 0                    | 0.00                |
| 0700-0759 | 0                    | 0.00                |
| 0800-0859 | 0                    | 0.00                |
| 0900-0959 | 0                    | 0.00                |
| 1000-1059 | 1                    | 20.00               |
| 1100-1159 | 1                    | 20.00               |
| 1200-1259 | 0                    | 0.00                |
| 1300-1359 | 1                    | 20.00               |
| 1400-1459 | 1                    | 20.00               |
| 1500-1559 | 0                    | 0.00                |
| 1600-1659 | 1                    | 20.00               |
| 1700-1759 | 0                    | 0.00                |
| 1800-1859 | 0                    | 0.00                |
| 1900-1959 | 0                    | 0.00                |
| 2000-2059 | 0                    | 0.00                |
| 2100-2159 | 0                    | 0.00                |
| 2200-2259 | 0                    | 0.00                |
| 2300-2359 | 0                    | 0.00                |

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**Light and Road Conditions Summary**

| Condition | Dry | Wet | Other | Total |
|-----------|-----|-----|-------|-------|
| Day       | 4   | 0   | 1     | 5     |
| Dark      | 0   | 0   | 0     | 0     |
| Other     | 0   | 0   | 0     | 0     |
| Total     | 4   | 0   | 1     | 5     |

**Object Struck Summary**

| Object Type                | Times Struck | Percent of Total |
|----------------------------|--------------|------------------|
| GUARDRAIL FACE ON SHOULDER | 2            | 100.00           |

**Vehicle Type Summary**

| Vehicle Type                        | Number Involved | Percent of Total |
|-------------------------------------|-----------------|------------------|
| PASSENGER CAR                       | 1               | 12.50            |
| SINGLE UNIT TRUCK (2-AXLE, 6-TIRE)  | 2               | 25.00            |
| SINGLE UNIT TRUCK (3 OR MORE AXLES) | 1               | 12.50            |
| SPORT UTILITY                       | 3               | 37.50            |
| UNKNOWN                             | 1               | 12.50            |

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**Yearly Totals Summary**

**Accident Totals**

| <b>Year</b> | <b>Total<br/>Accidents</b> | <b>Fatal<br/>Accidents</b> | <b>Injury<br/>Accidents</b> | <b>Property Damage<br/>Only Accidents</b> |
|-------------|----------------------------|----------------------------|-----------------------------|-------------------------------------------|
| 2002        | 1                          | 0                          | 1                           | 0                                         |
| 2003        | 1                          | 0                          | 1                           | 0                                         |
| 2004        | 0                          | 0                          | 0                           | 0                                         |
| 2005        | 0                          | 0                          | 0                           | 0                                         |
| 2006        | 0                          | 0                          | 0                           | 0                                         |
| 2007        | 1                          | 0                          | 0                           | 1                                         |
| 2008        | 0                          | 0                          | 0                           | 0                                         |
| 2009        | 0                          | 0                          | 0                           | 0                                         |
| 2010        | 2                          | 0                          | 2                           | 0                                         |
| 2011        | 0                          | 0                          | 0                           | 0                                         |
| 2012        | 0                          | 0                          | 0                           | 0                                         |
| Total       | 5                          | 0                          | 4                           | 1                                         |

**Injury Totals**

| <b>Year</b> | <b>Fatal Injuries</b> | <b>Class A, B,<br/>or C Injuries</b> |
|-------------|-----------------------|--------------------------------------|
| 2002        | 0                     | 2                                    |
| 2003        | 0                     | 1                                    |
| 2004        | 0                     | 0                                    |
| 2005        | 0                     | 0                                    |
| 2006        | 0                     | 0                                    |
| 2007        | 0                     | 0                                    |
| 2008        | 0                     | 0                                    |
| 2009        | 0                     | 0                                    |
| 2010        | 0                     | 4                                    |
| 2011        | 0                     | 0                                    |
| 2012        | 0                     | 0                                    |
| Total       | 0                     | 7                                    |

**Miscellaneous Totals**

| <b>Year</b> | <b>Property Damage</b> | <b>EPDO Index</b> |
|-------------|------------------------|-------------------|
| 2002        | \$ 1450                | 8.40              |
| 2003        | \$ 7500                | 8.40              |
| 2004        | \$ 0                   | 0.00              |

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| <b>Year</b>  | <b>Property Damage</b> | <b>EPDO Index</b> |
|--------------|------------------------|-------------------|
| 2005         | \$ 0                   | 0.00              |
| 2006         | \$ 0                   | 0.00              |
| 2007         | \$ 100                 | 1.00              |
| 2008         | \$ 0                   | 0.00              |
| 2009         | \$ 0                   | 0.00              |
| 2010         | \$ 11000               | 16.80             |
| 2011         | \$ 0                   | 0.00              |
| 2012         | \$ 0                   | 0.00              |
| <b>Total</b> | <b>\$ 20050</b>        | <b>34.60</b>      |

**Type of Accident Totals**

| <b>Year</b>  | <b>Left Turn</b> | <b>Right Turn</b> | <b>Rear End</b> | <b>Run Off Road &amp;<br/>Fixed Object</b> | <b>Angle</b> | <b>Side Swipe</b> | <b>Other</b> |
|--------------|------------------|-------------------|-----------------|--------------------------------------------|--------------|-------------------|--------------|
| 2002         | 0                | 0                 | 1               | 0                                          | 0            | 0                 | 0            |
| 2003         | 0                | 0                 | 0               | 1                                          | 0            | 0                 | 0            |
| 2004         | 0                | 0                 | 0               | 0                                          | 0            | 0                 | 0            |
| 2005         | 0                | 0                 | 0               | 0                                          | 0            | 0                 | 0            |
| 2006         | 0                | 0                 | 0               | 0                                          | 0            | 0                 | 0            |
| 2007         | 0                | 0                 | 0               | 0                                          | 0            | 1                 | 0            |
| 2008         | 0                | 0                 | 0               | 0                                          | 0            | 0                 | 0            |
| 2009         | 0                | 0                 | 0               | 0                                          | 0            | 0                 | 0            |
| 2010         | 0                | 0                 | 0               | 1                                          | 0            | 0                 | 1            |
| 2011         | 0                | 0                 | 0               | 0                                          | 0            | 0                 | 0            |
| 2012         | 0                | 0                 | 0               | 0                                          | 0            | 0                 | 0            |
| <b>Total</b> | <b>0</b>         | <b>0</b>          | <b>1</b>        | <b>2</b>                                   | <b>0</b>     | <b>1</b>          | <b>1</b>     |

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Traffic Engineering Accident Analysis System  
Strip Analysis Report

**Strip Diagram**

| Features               | Milepost | Crash IDs                         |
|------------------------|----------|-----------------------------------|
| SR 1193                | 2.72     |                                   |
|                        | 2.73     |                                   |
|                        | 2.74     |                                   |
|                        | 2.75     | 102863832                         |
|                        | 2.76     |                                   |
|                        | 2.77     |                                   |
|                        | 2.78     |                                   |
|                        | 2.79     |                                   |
|                        | 2.80     |                                   |
| BEGIN BRIDGE STRUCTURE | 2.81     |                                   |
| Structure:800038       | 2.82     | 100667332   102138780   103051064 |
| END BRIDGE STRUCTURE   | 2.83     | 100843558                         |
|                        | 2.84     |                                   |
|                        | 2.85     |                                   |
|                        | 2.86     |                                   |
|                        | 2.87     |                                   |
|                        | 2.88     |                                   |
|                        | 2.89     |                                   |
|                        | 2.90     |                                   |
|                        | 2.91     |                                   |
|                        | 2.92     |                                   |

**North Carolina Department of Transportation  
Traffic Engineering Accident Analysis System  
Strip Analysis Report**

**Study Criteria**

| Study Name  | Log No.     | PH No. | TIP No. | K/A Cf. | B/C Cf. | ADT  | ADT Route |
|-------------|-------------|--------|---------|---------|---------|------|-----------|
| 41000020303 | 41000020303 |        |         | 76.8    | 8.4     | 1400 | 30000108  |

| Request Date | Courier Service | Phone No.     | Ext. | Fax No. |
|--------------|-----------------|---------------|------|---------|
| 07/05/2012   |                 | (828)650-2700 |      |         |

| County     |      |      | Municipality  |      |            |            |            |       |
|------------|------|------|---------------|------|------------|------------|------------|-------|
| Name       | Code | Div. | Name          | Code | Y-Line Ft. | Begin Date | End Date   | Years |
| RUTHERFORD | 80   | 13   | All and Rural |      | 0          | 06/01/2002 | 05/31/2012 | 10.00 |

| Location Text                                                            | Requestor                                                               |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 500 feet on Both Sides of Bridge Number 38 on NC 108 over Mountain Creek | D.D. (Bucky) Galloway, PE<br>Blue Ridge Mountains Region<br>Fletcher NC |

| Included Accidents | Old MP | New MP | Type |
|--------------------|--------|--------|------|
| 102138780          |        | 2.82   | I    |

| Fiche Roads |          |
|-------------|----------|
| Name        | Code     |
| NC 108      | 30000108 |
| TRYON       | 50031062 |

| Strip Road |          |          |        |       |            |
|------------|----------|----------|--------|-------|------------|
| Name       | Code     | Begin MP | End MP | Miles | Kilometers |
| NC 108     | 30000108 | 2.717    | 2.923  | 0.206 | 0.332      |

**North Carolina Department of Transportation  
Traffic Engineering Accident Analysis System  
Fiche, Intersection, and Strip Reports Code Index**

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**T - Type of Accident Codes**

0 = UNKNOWN  
1 = RAN OFF ROAD - RIGHT  
2 = RAN OFF ROAD - LEFT  
3 = RAN OFF ROAD - STRAIGHT  
4 = JACKKNIFE  
5 = OVERTURN/ROLLOVER  
13 = OTHER NON-COLLISION  
14 = PEDESTRIAN  
15 = PEDALCYCLIST  
16 = RR TRAIN, ENGINE  
17 = ANIMAL  
18 = MOVABLE OBJECT  
19 = FIXED OBJECT  
20 = PARKED MOTOR VEHICLE  
21 = REAR END, SLOW OR STOP  
22 = REAR END, TURN  
23 = LEFT TURN, SAME ROADWAY  
24 = LEFT TURN, DIFFERENT ROADWAYS  
25 = RIGHT TURN, SAME ROADWAY  
26 = RIGHT TURN, DIFFERENT ROADWAYS  
27 = HEAD ON  
28 = SIDESWIPE, SAME DIRECTION  
29 = SIDESWIPE, OPPOSITE DIRECTION  
30 = ANGLE  
31 = BACKING UP  
32 = OTHER COLLISION WITH VEHICLE

**F - Road Feature Codes**

0 = NO SPECIAL FEATURE  
1 = BRIDGE  
2 = BRIDGE APPROACH  
3 = UNDERPASS  
4 = DRIVEWAY, PUBLIC  
5 = DRIVEWAY, PRIVATE  
6 = ALLEY INTERSECTION  
7 = FOUR-WAY INTERSECTION  
8 = T-INTERSECTION  
9 = Y-INTERSECTION  
10 = TRAFFIC CIRCLE/ROUNDBOUT  
11 = FIVE-POINT, OR MORE  
12 = RELATED TO INTERSECTION  
13 = NON-INTERSECTION MEDIAN CROSSING  
14 = END OR BEGINNING - DIVIDED HIGHWAY  
15 = OFF RAMP ENTRY  
16 = OFF RAMP PROPER  
17 = OFF RAMP TERMINAL ON CROSSROAD  
18 = MERGE LANE BETWEEN ON AND OFF RAMP  
19 = ON RAMP ENTRY  
20 = ON RAMP PROPER  
21 = ON RAMP TERMINAL ON CROSSROAD  
22 = RAILROAD CROSSING  
23 = TUNNEL  
24 = SHARED-USE PATHS OR TRAILS  
25 = OTHER

**R - Road Condition Codes**

1 = DRY  
2 = WET  
3 = WATER (STANDING, MOVING)  
4 = ICE  
5 = SNOW  
6 = SLUSH  
7 = SAND, MUD, DIRT, GRAVEL  
8 = FUEL, OIL  
9 = OTHER  
10 = UNKNOWN

**L - Light Condition Codes**

1 = DAYLIGHT  
2 = DUSK  
3 = DAWN  
4 = DARK - LIGHTED ROADWAY  
5 = DARK - ROADWAY NOT LIGHTED  
6 = DARK - UNKNOWN LIGHTING  
7 = OTHER  
8 = UNKNOWN

**W - Weather Condition Codes**

1 = CLEAR  
2 = CLOUDY  
3 = RAIN  
4 = SNOW  
5 = FOG, SMOG, SMOKE  
6 = SLEET, HAIL, FREEZING RAIN/DRIZZLE  
7 = SEVERE CROSSWINDS  
8 = BLOWING SAND, DIRT, SNOW  
9 = OTHER

**S - Accident Severity Codes**

K = FATAL  
A = A-LEVEL INJURY  
B = B-LEVEL INJURY  
C = C-LEVEL INJURY  
O = PROPERTY DAMAGE ONLY

**Ch - Road Character**

1 = STRAIGHT, LEVEL  
2 = STRAIGHT, HILLCREST  
3 = STRAIGHT, GRADE  
4 = STRAIGHT, BOTTOM (SAG)  
5 = CURVE, LEVEL  
6 = CURVE, HILLCREST  
7 = CURVE, GRADE  
8 = CURVE, BOTTOM (SAG)  
9 = OTHER

**Op - Traffic Control Operating**

1 = YES  
2 = NO  
3 = UNKNOWN

**North Carolina Department of Transportation  
Traffic Engineering Accident Analysis System  
Fiche, Intersection, and Strip Reports Code Index**

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**Veh Mnvr - Vehicle Maneuver Codes**

1 = STOPPED IN TRAVEL LANE  
2 = PARKED OUT OF TRAVEL LANES  
3 = PARKED IN TRAVEL LANES  
4 = GOING STRAIGHT AHEAD  
5 = CHANGING LANES OR MERGING  
6 = PASSING  
7 = MAKING RIGHT TURN  
8 = MAKING LEFT TURN  
9 = MAKING U-TURN  
10 = BACKING  
11 = SLOWING OR STOPPING  
12 = STARTING IN ROADWAY  
13 = PARKING  
14 = LEAVING PARKED POSITION  
15 = AVOIDING OBJECT IN ROAD

**Dv - Traffic Control Device**

0 = NO CONTROL PRESENT  
1 = STOP SIGN  
2 = YIELD SIGN  
3 = STOP AND GO SIGNAL  
4 = FLASHING SIGNAL WITH STOP SIGN  
5 = FLASHING SIGNAL WITHOUT STOP SIGN  
6 = RR GATE AND FLASHER  
7 = RR FLASHER  
8 = RR CROSSBUCKS ONLY  
9 = HUMAN CONTROL  
10 = WARNING SIGN  
11 = SCHOOL ZONE SIGNS  
12 = FLASHING STOP AND GO SIGNAL  
13 = DOUBLE YELLOW LINE, NO PASSING ZONE  
14 = OTHER

**Alchl/Drugs - Driver Alcohol/Drugs Suspected Status Codes**

0 = NO  
1 = YES - ALCOHOL, IMPAIRMENT SUSPECTED  
2 = YES - ALCOHOL, NO IMPAIRMENT DETECTED  
3 = YES - OTHER DRUGS, IMPAIRMENT SUSPECTED  
4 = YES - OTHER DRUGS, NO IMPAIRMENT DETECTED  
5 = YES - ALCOHOL AND OTHER DRUGS, IMPAIRMENT SUSPECTED  
6 = YES - ALCOHOL AND OTHER DRUGS, NO IMPAIRMENT DETECTED  
7 = UNKNOWN

**Ped Actn - Pedestrian Action Codes**

1 = ENTERING OR CROSSING SPECIFIED LOCATION  
2 = WALKING, RIDING, RUNNING/JOGGING WITH TRAFFIC  
3 = WALKING, RIDING, RUNNING/JOGGING AGAINST TRAFFIC  
4 = WORKING  
5 = PUSHING VEHICLE  
6 = APPROACHING OR LEAVING VEHICLE  
7 = PLAYING  
8 = STANDING  
9 = OTHER

**Ci - Roadway Contributing Circumstances**

0 = NONE (NO UNUSUAL CONDITIONS)  
1 = ROAD SURFACE CONDITION  
2 = DEBRIS  
3 = RUT, HOLES, BUMPS  
4 = WORK ZONE (CONSTRUCTION, MAINTENANCE, UTILITY)  
5 = WORN TRAVEL-POLISHED SURFACE  
6 = OBSTRUCTION IN ROADWAY  
7 = TRAFFIC CONTROL DEVICE INOPERATIVE, NOT VISIBLE OR MISSING  
8 = SHOULDERS LOW, SOFT OR HIGH  
9 = NO SHOULDERS  
10 = NON-HIGHWAY WORK  
11 = OTHER  
12 = UNKNOWN

**North Carolina Department of Transportation  
Traffic Engineering Accident Analysis System  
Fiche, Intersection, and Strip Reports Code Index**

---

**Obj Strk - Object Struck Codes**

14 = PEDESTRIAN  
15 = PEDALCYCLIST  
17 = ANIMAL  
18 = MOVABLE OBJECT  
20 = PARKED MOTOR VEHICLE  
33 = TREE  
34 = UTILITY POLE  
35 = LUMINAIRE POLE NON-BREAKAWAY  
36 = LUMINAIRE POLE BREAKAWAY  
37 = OFFICIAL HIGHWAY SIGN NON-BREAKAWAY  
38 = OFFICIAL HIGHWAY SIGN BREAKAWAY  
39 = OVERHEAD SIGN SUPPORT  
40 = COMMERCIAL SIGN  
41 = GUARDRAIL END ON SHOULDER  
42 = GUARDRAIL FACE ON SHOULDER  
43 = GUARDRAIL END IN MEDIAN  
44 = GUARDRAIL FACE IN MEDIAN  
45 = SHOULDER BARRIER END  
46 = SHOULDER BARRIER FACE  
47 = MEDIAN BARRIER END  
48 = MEDIAN BARRIER FACE  
49 = BRIDGE RAIL END  
50 = BRIDGE RAIL FACE  
51 = OVERHEAD PART UNDERPASS  
52 = PIER ON SHOULDER OF UNDERPASS  
53 = PIER IN MEDIAN OF UNDERPASS  
54 = ABUTMENT OF UNDERPASS  
55 = TRAFFIC ISLAND CURB OR MEDIAN  
56 = CATCH BASIN OR CULVERT ON SHOULDER  
57 = CATCH BASIN OR CULVERT ON MEDIAN  
58 = DITCH  
59 = EMBANKMENT  
60 = MAILBOX  
61 = FENCE OR FENCE POST  
62 = CONTRUCTION BARRIER  
63 = CRASH CUSHION  
64 = OTHER FIXED OBJECT

**Unit # - Vehicle Style Codes**

1 = PASSENGER CAR  
2 = PICKUP  
3 = LIGHT TRUCK (MINI-VAN, PANEL)  
4 = SPORT UTILITY  
5 = VAN  
6 = COMMERCIAL BUS  
7 = SCHOOL BUS  
8 = ACTIVITY BUS  
9 = OTHER BUS  
10 = SINGLE UNIT TRUCK (2-AXLE, 6-TIRE)  
11 = SINGLE UNIT TRUCK (3 OR MORE AXLES)  
12 = TRUCK/TRAILER  
13 = TRUCK/TRACTOR  
14 = TRACTOR/SEMI-TRAILER  
15 = TRACTOR/DOULBES  
16 = UNKNOWN HEAVY TRUCK  
17 = TAXICAB  
18 = FARM EQUIPMENT  
19 = FARM TRACTOR  
20 = MOTORCYCLE  
21 = MOPED  
22 = MOTOR SCOOTER OR MOTOR BIKE  
23 = PEDALCYCLE  
24 = PEDESTRIAN  
25 = MOTOR HOME/RECREATIONAL VEHICLE  
26 = OTHER  
27 = ALL TERRAIN VEHICLE (ATV)  
28 = FIRETRUCK  
29 = EMS VEHICLE, AMBULANCE, RESCUE SQUAD  
30 = MILITARY  
31 = POLICE  
32 = UNKNOWN

THIS REPORT IS FOR THE USE OF THE DIVISION OF MOTOR VEHICLES. THE DATA IS COLLECTED FOR STATISTICAL ANALYSIS AND SUBSEQUENT HIGHWAY SAFETY PROGRAMMING. DETERMINATIONS OF "FAULT" ARE THE RESPONSIBILITY OF INSURERS OR OF THE STATE'S COURTS.

Do not write in these spaces

102863832

Date Received by DMV

05/16/2010

No. of Units Involved

Form 1 of 1

☐ Supplemental Report☐ Non-Reportable

Date

05/15/2010

County

RUTHERFORD

Time

10:31

Local Use/Patrol Area

100515022GA/A7

(24 Hour Clock)

mm/dd/yyyy

33 Relation to Roadway Surface

2

Crash occurred

☒ In

Near

RUTHERFORDTON

Municipality

or 2.70

Miles

N

S

E

W

outside municipality

on NC 108

Highway Number, or Highway, Street. (If ramp or service road, indicate on line)

☐

Ramp or Service Road

(R.R. Crossing # \_\_\_\_\_)

Miles 180

ft

N

S

E

W

(0 ft-Intersection)

☐☐☒☐

(If available)

Latitude

Longitude

Altitude

### from

RP 1193

Use Highway Number, Street Name or Adjacent County or State Line

☐☐☒☐

N

S

E

W

toward RP 1154

Use Highway Number, Street Name or Adjacent County or State Line

UNIT #1

☒ VEHICLE☐ PEDESTRIAN☐ HIT & RUN☐ COMMERCIAL

20 VEHICLE

Driver MARIA

KING

CANTRELL

First

Middle

Last

Suffix

Address 241 LYNCH RD

City MILL SPRINGS

State NC

Zip 28756

Same Address on Driver's

License? ☒ Yes ☐ No

Driver's

Phone

H ( \_\_\_\_\_ )

Numbers

W ( \_\_\_\_\_ )

D.L. # 5709946

CDL License ☐

DOB 08/26/1962

34 Vision Obstruction 00

35 Physical Condition 01

36 D.L. Restrictions

mm/dd/yyyy

37 Alcohol/

Drugs Suspected 0

38 Alcohol/

Drugs Test 0

39 Results (if known) 0

40 Vehicle

Seizure (DWI) ☐

Owner MARIA

KING

CANTRELL

Same as Driver? ☒

Address 241 LYNCH RD

Same Address as Driver? ☒

City MILL SPRINGS

State NC

Zip 28756

Plate # YRK3454

Plate NC

Plate 2011

VIN JT2AE09V3R0048540

Vehicle TOYOTA

Vehicle 1994

41 Vehicle Style (Type) 1

42 Vehicle

Drivable ☐ Yes☒ No

43 TAD RD-4

44 Estimated \$3000

Insurance PROGRESSIVE SOUTHEASTERN

Company

Policy # 124462917

UNIT #

☐ VEHICLE☐ PEDESTRIAN☐ HIT & RUN☐ OTHER

Driver

First

Middle

Last

Suffix

Address

City

State

Zip

Same Address on Driver's

License? ☐ Yes ☐ No

Driver's

Phone

H ( \_\_\_\_\_ )

Numbers

W ( \_\_\_\_\_ )

D.L. #

CDL License ☐

DOB

34 Vision Obstruction

35 Physical Condition

36 D.L. Restrictions

mm/dd/yyyy

37 Alcohol/

Drugs Suspected

38 Alcohol/

Drugs Test

39 Results (if known)

40 Vehicle

Seizure (DWI) ☐

Owner

First

Middle

Last

Suffix

Address

First

Middle

Last

Suffix

City

State

Zip

Plate #

Plate

Plate

VIN

Vehicle

Vehicle

41 Vehicle Style (Type)

42 Vehicle

Drivable ☐ Yes☐ No

43 TAD

44 Estimated \$

Insurance

Company

Policy #

20 COMMERCIAL VEHICLE: Cargo, Carrier Name, Address, Source

45 Cargo Body Type

☐ Same Address as Owner?

Source:

☐ Truck☐ Shipping papers☐ Driver

Carrier Identification Numbers, GVWR, Axles

US DOT#

ICC#

Axles on Vehicle

Including Trailers

State

State#

IFTA#

FEI#

Fleet#

Gross Vehicle

Weight Rating

21 22 23 24 25 26 27 28 29 30 31 32 Names and Addresses for All Persons (Unit 1/Unit 2 Drv, Ped, etc. - See Above); Use check blocks if address same as Driver

|   |   |   |   |                                     |   |   |   |   |   |   |   |   |           |                                       |
|---|---|---|---|-------------------------------------|---|---|---|---|---|---|---|---|-----------|---------------------------------------|
| A | 1 | 1 | 1 | Unit1-Drv1, Ped1, etc.<br>see above | W | F | 2 | 2 | 0 | 2 | 1 | 4 | see above | Veh# 1 Towed To/By: JACKSONS/JACKSONS |
| B |   |   |   | Unit2-Drv2, Ped2, etc.<br>see above |   |   |   |   |   |   |   |   | see above | Veh# Towed To/By:                     |
| C |   |   |   |                                     |   |   |   |   |   |   |   |   |           |                                       |
| D |   |   |   |                                     |   |   |   |   |   |   |   |   |           |                                       |
| E |   |   |   |                                     |   |   |   |   |   |   |   |   |           |                                       |
| F |   |   |   |                                     |   |   |   |   |   |   |   |   |           |                                       |
| G |   |   |   |                                     |   |   |   |   |   |   |   |   |           |                                       |
| H |   |   |   |                                     |   |   |   |   |   |   |   |   |           |                                       |

46 Name of EMS

46 Name of EMS

47 Injured Taken

by EMS to

(Treatment Facility and City or Town)

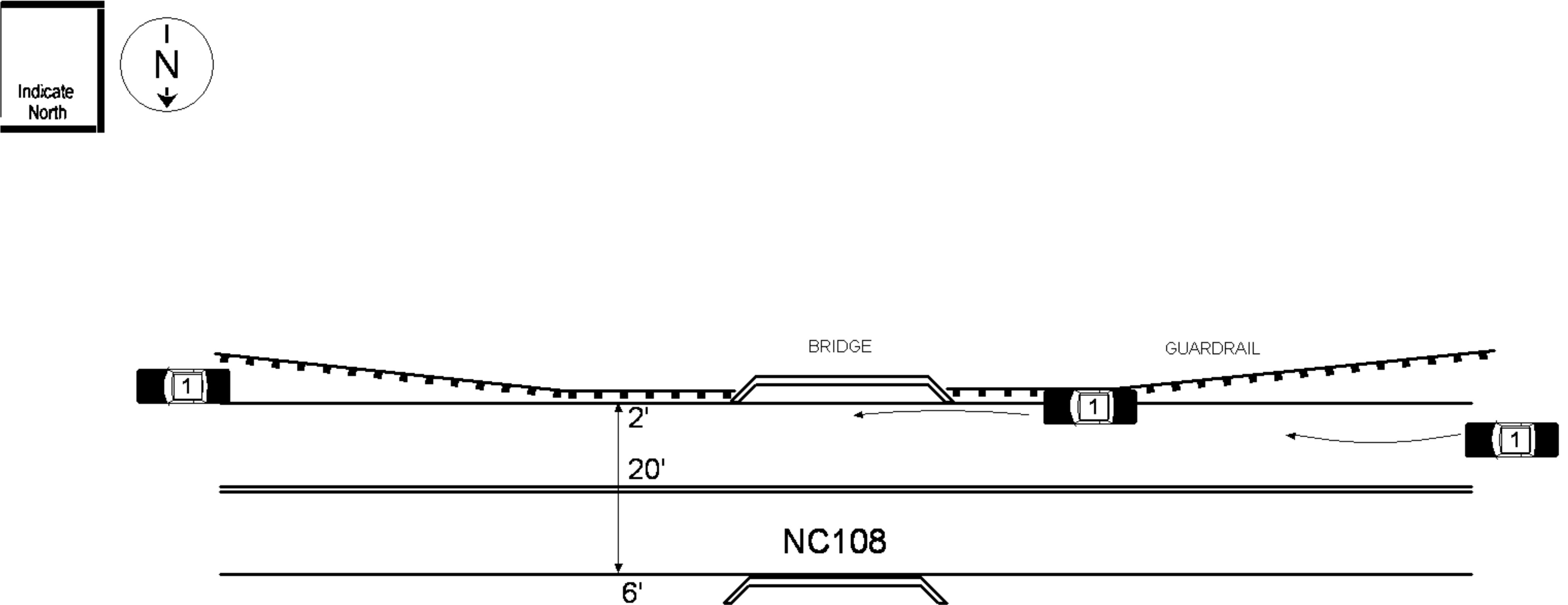
47 Injured Taken

by EMS to

(Treatment Facility and City or Town)

|                                                                                                                |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                          |                         |                          |                                                      |           |
|----------------------------------------------------------------------------------------------------------------|-----------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|-------------------------|--------------------------|------------------------------------------------------|-----------|
| <b>48 POINTS OF INITIAL CONTACT</b><br>(Write in Codes) Unit# <u>1</u> <u>1</u><br>Unit# <u>   </u> <u>   </u> |           |  | <b>VEHICLE INFO.</b><br>Veh # <u>1</u> Veh.# <u>   </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          | <b>ROADWAY INFO.</b>     |                         | <b>WORK ZONE RELATED</b> |                                                      |           |
| <b>CRASH SEQUENCE (Unit Level)</b> Unit# <u>1</u> Unit# <u>   </u>                                             |           |  | 60 Authorized Speed Limit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>55</u>                |                          | 69 Road Feature         | <u>0</u>                 | 78 Workzone Area                                     | <u>5</u>  |
|                                                                                                                |           |  | 61 Estimate of Original Traveling Speed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>55</u>                |                          | 70 Road Character       | <u>3</u>                 | 79 Work Activity                                     |           |
|                                                                                                                |           |  | 62 Estimate of Speed at Impact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>55</u>                |                          | 71 Road Classification  | <u>3</u>                 | 80 Work Area Marked                                  |           |
|                                                                                                                |           |  | 63 Tire Impressions Before Impact (ft.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>50</u>                |                          | 72 Road Surface Type    | <u>3</u>                 | 81 Crash Location                                    |           |
|                                                                                                                |           |  | 64 Distance Traveled After Impact (ft.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>320</u>               |                          | 73 Road Configuration   | <u>2</u>                 | <b>TRAILER INFO.</b> Unit# <u>1</u> Unit# <u>   </u> |           |
| 49 Vehicle Maneuver/Action                                                                                     | <u>4</u>  |  | 65 Emergency Vehicle Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                          | 74 Access Control       | <u>1</u>                 | 82 Trailer Type                                      | <u>00</u> |
| 50 Non-Motorist Action                                                                                         |           |  | 66 Post Crash Fire (if "Yes" check block)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> | <input type="checkbox"/> | 75 Number of Lanes      | <u>2</u>                 | 1st Trailer No. Axles                                |           |
| 51 Non-Motorist Location Prior to impact                                                                       |           |  | 67 School Bus - Contact Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> | <input type="checkbox"/> | 76 Traffic Control Type | <u>13</u>                | Width (inches)                                       |           |
| 52 Crash Sequence - First Event for This Unit                                                                  | <u>1</u>  |  | 68 School Bus - Noncontact Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> | <input type="checkbox"/> | 77 Traffic Control Oper | <u>1</u>                 | Length (feet)                                        |           |
| 53 Crash Sequence - Second Event                                                                               | <u>42</u> |  | <b>COMMERCIAL VEHICLE: Hazardous Materials Involvement</b><br>Haz Mat Placard <input type="checkbox"/> Yes <input type="checkbox"/> No From Placard indicate:<br>Hazardous Cargo <input type="checkbox"/> Yes <input type="checkbox"/> No 4-digit placard number or name from diamond or box 1-digit number from bottom of diamond<br>Released (does not include fuel from fuel tank) <u>   </u> <u>   </u> <u>   </u> <u>   </u><br>Carrying Haz Mat <input type="checkbox"/> Yes <input type="checkbox"/> No <u>   </u> <u>   </u> <u>   </u> <u>   </u> |                          |                          |                         | 83 Unit# <u>   </u>      | Overwidth Permit # <u>   </u>                        |           |
| 54 Crash Sequence - Third Event                                                                                |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                          |                         | 83 Unit# <u>   </u>      | Overwidth Trailer and Overwidth Mobile Home          |           |
| 55 Crash Sequence - Fourth Event                                                                               |           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                          |                         |                          |                                                      |           |
| 56 Most Harmful Event for This Unit                                                                            | <u>42</u> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                          |                         |                          |                                                      |           |
| 57 Distance/Direction to Object Struck                                                                         | <u>2</u>  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                          |                         |                          |                                                      |           |
| 58 Vehicle Underride/Override                                                                                  | <u>3</u>  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                          |                         |                          |                                                      |           |
| 59 Vehicle Defects                                                                                             | <u>0</u>  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                          |                         |                          |                                                      |           |

#### 64 DIAGRAM



Unit# 1 was: ☒ Traveling ☐ Parked Facing                 on NC 108      Unit#     was: ☐ Traveling ☐ Parked Facing                 on    

**65 NARRATIVE** (Include pertinent and unusual aspects, which are not listed elsewhere on the form) VEHICLE 1 WAS TRAVELING EAST ON NC108. VEHICLE 1 RAN OFF THE ROAD TO THE RIGHT AND STRUCK A GUARDRAIL. VEHICLE 1 CAME TO A CONTROLLED STOP ON THE RIGHT SHOULDER.

66 Type/Owner     Owner Address     Phone          ADDITIONAL PROPERTY DAMAGE          State Property? ☐ Estimated Damage \$    

WITNESSES

Name     Address     Phone No. (     )    

Name     Address     Phone No. (     )    

TRAFFIC VIOLATION(S)

Name MARIA KING CANTRELL Charge(s) FAILURE TO MAINTAIN LANE CONTROL

Name     Charge(s)    

Officer Name J R Henson Officer Number 1105 Department North Carolina State Highway P Date of Report 05/15/2010

No. of Units Involved

Form 1 of 1

☐ Supplemental Report☐ Non-Reportable

100667332

Date Received by DMV  
JUL 31 2002Date  
07/19/2002  
mm/dd/yyyyCounty  
RutherfordTime  
1125  
(24 Hour Clock)Local Use/Patrol Area  
035 / A-7

LOCATION  
33 Relation to Roadway Surface 1 Crash occurred ☒ In Near Rutherfordton  
Municipality  
on NC 108  
Highway Number, or Highway, Street, (If ramp or service road, indicate on line)  
at or from RP 1193  
Use Highway Number, Street Name or Adjacent County or State Line  
N S E W

or 2.70 Miles N S E W outside municipality  
Municipality  
(R.R. Crossing #) 0.10 Miles  
(0 ft. Intersection)  
RP 1154  
Use Highway Number, Street Name or Adjacent County or State Line  
N S E W  
Latitude  
Longitude  
Altitude

UNIT # 1 ☒ VEHICLE ☐ PEDESTRIAN ☐ HIT & RUN ☒ COMMERCIAL 20 VEHICLEDriver Timothy Joel Edwards  
First Middle Last Suffix

Address 126 Colton Lane

City Mill Springs State NC Zip 28756

Same Address on Driver's Driver's Phone H (828) 894-8209  
License? ☒ Yes ☐ No Numbers W (828) 894-8209

D.L. # 4992927 State NC

DOB 04/04/1966 34 Vision Obstruction 0 35 Physical Condition 1 36 D.L. Restrictions 0  
mm/dd/yyyy37 Alcohol/Drugs Suspected 0 38 Alcohol/Drugs Test 0 39 Results (if known) 0 40 Vehicle Seizure (DWI) ☐Owner  
Same as Driver? ☒Address  
Same Address as Driver? ☒

City State Zip

Plate # YA-4361 Plate NC Plate Perm

VIN CF257J6B19695

Vehicle Make Intern Vehicle Year 1979 41 Vehicle Style (Type) 11 42 Vehicle ☒ Yes ☐ No  
FR-1

43 TAD FR-1 44 Estimated Damage 300.00

Insurance Company Travelers Property Casualty

Policy # 943813343101

20 COMMERCIAL VEHICLE: Cargo, Carrier Name, Address, Source

45 Cargo Body Type 4 ☒ Same Address as Owner?

Source:

☐ Truck ☐ Shipping papers ☒ Driver

Carrier Identification Numbers, GVWR, Axles

US DOT# ICC# Axles on Vehicle Including Trailers 3

State State# IFTA# 501717--

FEI# Fleet# Gross Vehicle Weight Rating 58,000

21 22 23 24 25 26 27 28 29 30 31 32

Names and Addresses for All Persons (Unit 1/Unit 2 Drv, Ped, etc. - See Above); Use check blocks if address same as Driver.

A 1 1 1 Unit 1-Driv1, Ped1, etc. see above WM 10,0215 see above Veh 1 Towed To/By: Destination / owner

B 2 1 1 Unit 2-Driv2, Ped2, etc. see above WF 20,0214 see above Veh 2 Towed To/By: Jackson's Towing / Jackson's Towing

C 2 2 3 09,09,1933 WM 20,0214 James Fulton Barlow

D

E

F

G

H

46 Name of EMS B,C-Rutherford County EMS

47 Injured Taken by EMS to B,C-Rutherford Hospital, Rutherfordton  
(Treatment Facility and City or Town)

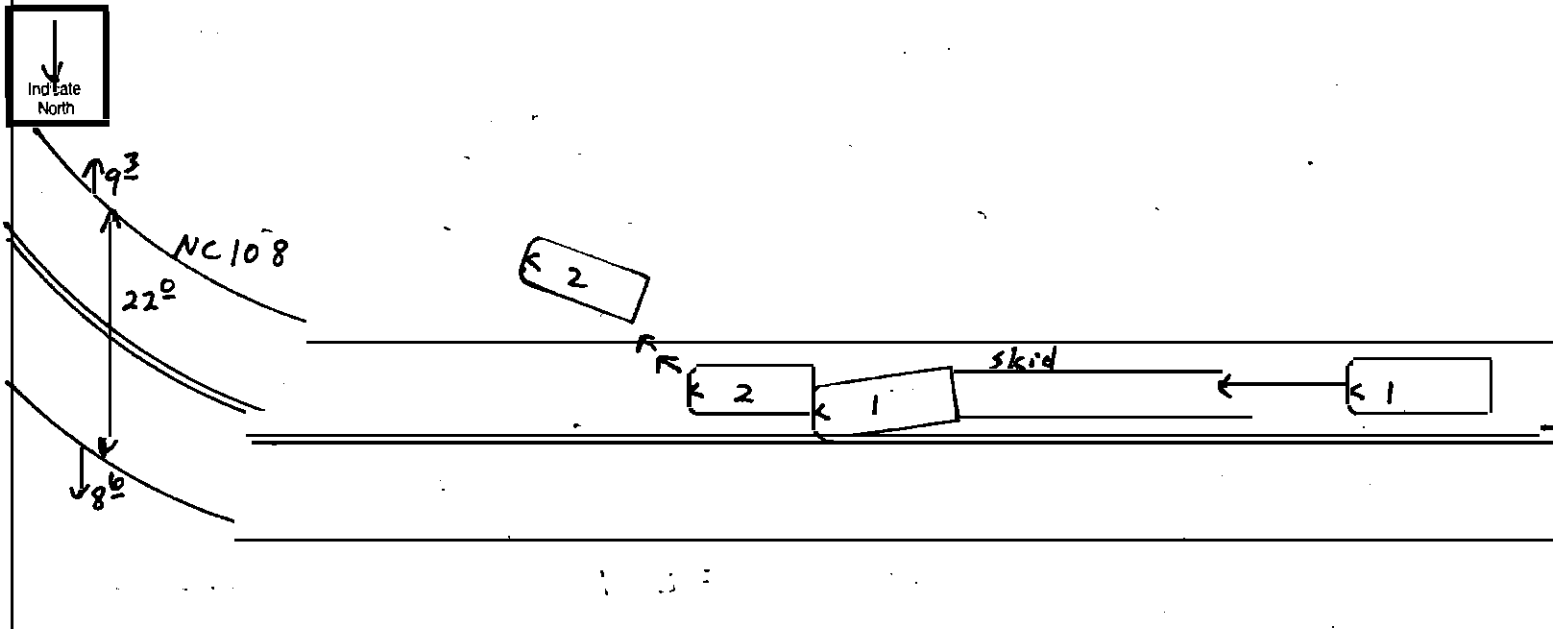
46 Name of EMS

47 Injured Taken by EMS to

(Treatment Facility and City or Town)

| 48 POINTS OF INITIAL CONTACT<br>(Write in Codes) |  | Unit# <u>1</u> <u>14</u> |  | VEHICLE INFO.  |                | Veh # <u>1</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Veh # <u>2</u>           | ROADWAY INFO.            |                         | WORK ZONE RELATED |                      |                   |
|--------------------------------------------------|--|--------------------------|--|----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|-------------------------|-------------------|----------------------|-------------------|
| CRASH SEQUENCE (Unit Level)                      |  |                          |  | Unit# <u>1</u> | Unit# <u>2</u> | 60 Authorized Speed Limit                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>55</u>                | <u>55</u>                | 69 Road Feature         | <u>0</u>          | 78 Workzone Area     | <u>5</u>          |
| 49 Vehicle Maneuver/Action                       |  |                          |  | <u>4</u>       | <u>11</u>      | 61 Estimate of Original Traveling Speed                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>45</u>                | <u>45</u>                | 70 Road Character       | <u>7</u>          | 79 Work Activity     | -                 |
| 50 Non-Motorist Action                           |  |                          |  | -              | -              | 62 Estimate of Speed at Impact                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>15</u>                | <u>5</u>                 | 71 Road Classification  | <u>3</u>          | 80 Work Area Marked  | -                 |
| 51 Non-Motorist Location Prior to Impact         |  |                          |  | -              | -              | 63 Tire Impressions Before Impact (ft.)                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>223</u>               | <u>0</u>                 | 72 Road Surface Type    | <u>3</u>          | 81 Crash Location    | -                 |
| 52 Crash Sequence - First Event for This Unit    |  |                          |  | <u>21</u>      | <u>21</u>      | 64 Distance Traveled After Impact (ft.)                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>0</u>                 | <u>39</u>                | 73 Road Configuration   | <u>2</u>          | TRAILER INFO.        |                   |
| 53 Crash Sequence - Second Event                 |  |                          |  | -              | <u>1</u>       | 65 Emergency Vehicle Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                        | -                        | 74 Access Control       | <u>1</u>          | 82 Trailer Type      | <u>0</u> <u>0</u> |
| 54 Crash Sequence - Third Event                  |  |                          |  | -              | -              | 66 Post Crash Fire (if "Yes" check block)                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> | <input type="checkbox"/> | 75 Number of Lanes      | <u>2</u>          | 83 Trailer No. Axles | -                 |
| 55 Crash Sequence - Fourth Event                 |  |                          |  | -              | -              | 67 School Bus - Contact Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> | <input type="checkbox"/> | 76 Traffic Control Type | <u>13</u>         | Width (inches)       | -                 |
| 56 Most Harmful Event for This Unit              |  |                          |  | <u>21</u>      | <u>21</u>      | 68 School Bus - Noncontact Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> | <input type="checkbox"/> | 77 Traffic Control Oper | <u>1</u>          | Length (feet)        | -                 |
| 57 Distance/Direction to Object Struck           |  |                          |  | <u>0</u>       | <u>0</u>       | <b>COMMERCIAL VEHICLE: Hazardous Materials Involvement</b><br>Haz Mat Placard <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No From Placard indicate<br>Hazardous Cargo <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 4-digit placard number or 1-digit number from<br>Released (does not include fuel from fuel tank) name from diamond or box bottom of diamond<br>Carrying Haz Mat <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                          |                          |                         |                   |                      |                   |
| 58 Vehicle Underlaid/Overlaid                    |  |                          |  | <u>3</u>       | <u>3</u>       | 83 Unit <u>1</u> Overwidth Trailer and Overwidth Mobile Home<br>Overwidth Permit # <u>-</u>                                                                                                                                                                                                                                                                                                                                                                                                        |                          |                          |                         |                   |                      |                   |
| 59 Vehicle Defects                               |  |                          |  | <u>0</u>       | <u>0</u>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |                          |                         |                   |                      |                   |

#### 84 DIAGRAM



Unit# 1 was ☒ Traveling ☐ Parked Facing N S E W on NC 108 Unit# 2 was ☒ Traveling ☐ Parked Facing N S E W on NC 108

85 NARRATIVE (Include pertinent and unusual aspects, which are not listed elsewhere on the form) Vehicles #1 and #2 were traveling east on NC 108. Vehicle #2 slowed in the roadway. Vehicle #1 approached and struck vehicle #2 in the rear. Vehicle #1 came to rest in the roadway upon impact. Vehicle #2 ran off the road to the right and came to rest in the ditch.

86 Type/Owner Mailbox/ Robert Iseman Owner Address 221 NC 108 Rutherfordton, NC State NC Property? ☐ Estimated Damage \$150.00

WITNESSES  
Name None Address \_\_\_\_\_ Phone No. (\_\_\_\_) \_\_\_\_\_  
Name \_\_\_\_\_ Address \_\_\_\_\_ Phone No. (\_\_\_\_) \_\_\_\_\_

TRAFFIC VIOLATION(S)  
Name Timothy Edwards Charge(s) Fail to Reduce Speed 20-14/m  
(Citation # optional)  
Charge(s) \_\_\_\_\_

Officer Name Trapper J.A. Williams Officer Number 2631 Department NCSHP 62 NC/NH 10000 Date of Report 07/19/2002

2

102138780

No. of Units Involved

Form 1 of 1

☐ Supplemental Report

☒ Non-Reportable

Date Received by DMV

SEP 13 2007

1 Date 08/30/2007

2 County RUTHERFORD

3 Time 16:38

4 Local Use/Patrol Area 070830135GA-A8

1 33 Relation to Roadway Surface 1 Crash occurred ☒ In Near RUTHERFORDTON

2 Municipality

3 on NC 108

4 Ramp or Service Road (R.R. Crossing # ) Miles 155 ft. N S E W

5 At RP 1193

6 From ☒ toward RP 1161

7 Latitude

8 Longitude

9 Altitude

1 UNIT # 1 ☒ VEHICLE ☐ PEDESTRIAN ☐ HIT & RUN ☐ COMMERCIAL 20 VEHICLE

2 Driver EDDIE ERVIN HOLLAND

3 Address 187 DOG WOOD LN

4 City FOREST CITY State NC Zip 28043

5 Same Address on Driver's License? ☒ Yes ☐ No Driver's Phone Numbers H (980) 241-8515 W

6 D.L. # 3981243 State NC

7 DOB 08/13/1963 34 Vision Obstruction 0 35 Physical Condition 1 36 D.L. Restrictions

8 37 Alcohol/Drugs Suspected 0 38 Alcohol/Drugs Test 0 39 Results (if known) 0 40 Vehicle Seizure (DWI) ☐

1 Owner GLANCE BUILDING LLC

2 Same as Driver? ☐

3 Address PO BOX 1834

4 Same Address as Driver? ☐

5 City RUTHERFORDTON State NC Zip 28139

6 Plate # BM 63623 Plate State NC Plate Year 2008

7 VIN 473261928Y1111045

8 Vehicle Make FORD Vehicle Year 2000 41 Vehicle Style (Type) 10 42 Vehicle Drivable ☒ Yes ☐ No

9 43 TAD LP-1 44 Estimated Damage 100

10 Insurance Company FARM BUREAU

11 Policy # BADO813564

1 UNIT # 2 ☐ VEHICLE ☐ PEDESTRIAN ☒ HIT & RUN ☐ OTHER

2 Driver UNKNOWN

3 Address

4 City State Zip

5 Same Address on Driver's License? ☐ Yes ☐ No Driver's Phone Numbers H W

6 D.L. # State

7 DOB 34 Vision Obstruction 13 35 Physical Condition 10 36 D.L. Restrictions

8 37 Alcohol/Drugs Suspected 0 38 Alcohol/Drugs Test 0 39 Results (if known) 0 40 Vehicle Seizure (DWI) ☐

1 Owner UNKNOWN

2 Same as Driver? ☐

3 Address

4 Same Address as Driver? ☐

5 City State Zip

6 Plate # State Plate Year

7 VIN

8 Vehicle Make Year 41 Vehicle Style (Type) 32 42 Vehicle Drivable ☐ Yes ☐ No

9 43 TAD 44 Estimated Damage

10 Insurance Company

11 Policy #

20 COMMERCIAL VEHICLE: Cargo, Carrier Name, Address, Source

45 Cargo Body Type ☐ Same Address as Owner?

Source:

- ☐ Truck
- ☐ Shipping papers
- ☐ Driver

Carrier Identification Numbers, GVWR, Axles

US DOT# ICC# Axles on Vehicle Including Trailers

State State # IFTA#

FEI# Fleet# Gross Vehicle Weight Rating

21 22 23 24 25 26 27 28 29 30 31 32 Names and Addresses for All Persons (Unit 1/Unit 2 Drv. Ped, etc. - See Above). Use check blocks if address same as

|   |   |   |   |                                     |   |   |    |   |   |   |   |   |           |                                                             |
|---|---|---|---|-------------------------------------|---|---|----|---|---|---|---|---|-----------|-------------------------------------------------------------|
| A | 1 | 1 | 1 | Unit 1-Drv 1, Ped 1 etc. see above  | W | M | 1  | 1 | 1 | 2 | 1 | 5 | see above | Veh# 1 Towed To/By: DESTINATION DRIVER / DESTINATION DRIVER |
| B | 2 | 7 | 1 | Unit 2-Drv 2, Ped 2, etc. see above | U | U | 10 | 5 | 3 | 2 | 1 | 6 | see above | Veh# 2 Towed To/By: DESTINATION DRIVER / DESTINATION DRIVER |
| C |   |   |   |                                     |   |   |    |   |   |   |   |   |           |                                                             |
| D |   |   |   |                                     |   |   |    |   |   |   |   |   |           |                                                             |
| E |   |   |   |                                     |   |   |    |   |   |   |   |   |           |                                                             |
| F |   |   |   |                                     |   |   |    |   |   |   |   |   |           |                                                             |
| G |   |   |   |                                     |   |   |    |   |   |   |   |   |           |                                                             |
| H |   |   |   |                                     |   |   |    |   |   |   |   |   |           |                                                             |

46 Name of EMS

46 Name of EMS

47 Injured Taken by EMS to

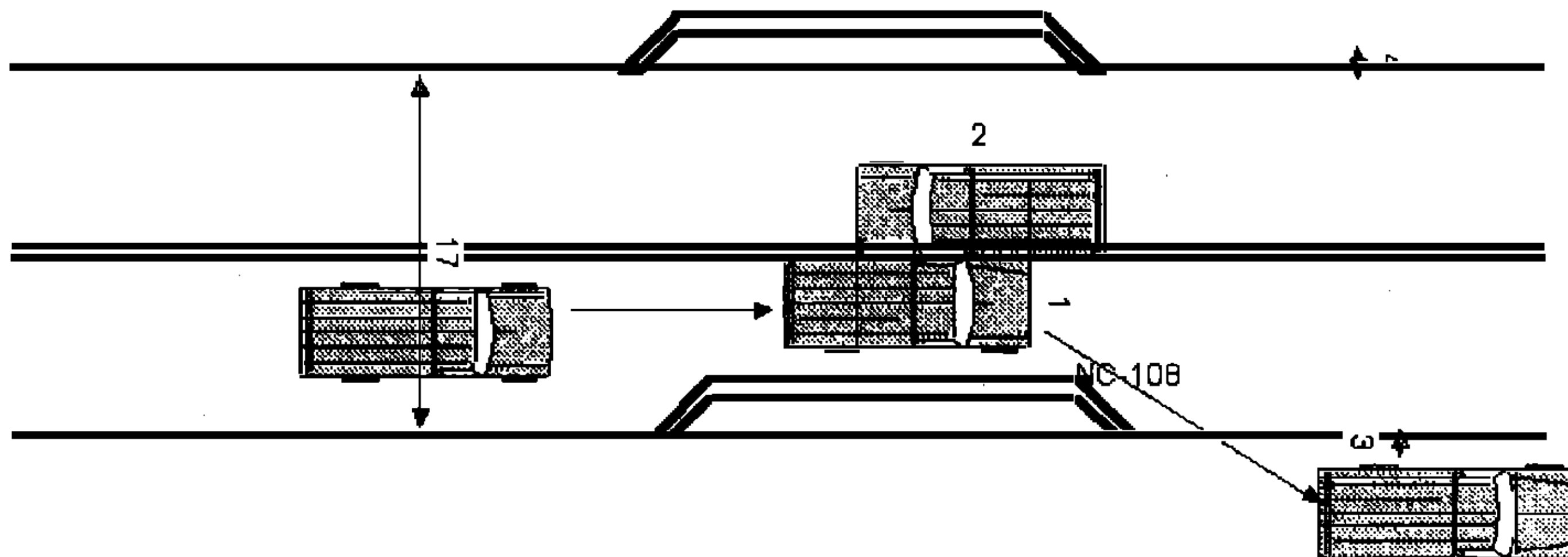
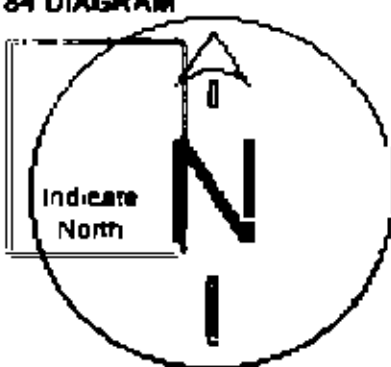
(Treatment Facility and City or Town)

47 Injured Taken by EMS to

(Treatment Facility and City or Town)

102138780 - 1

|                                                  |  |                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                          |                         |                                             |                       |                   |                |
|--------------------------------------------------|--|----------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|-------------------------|---------------------------------------------|-----------------------|-------------------|----------------|
| 48 POINTS OF INITIAL CONTACT<br>(Write in Codes) |  | Unit# <u>1</u><br>Unit# <u>2</u> | <u>6</u><br><u>6</u> | VEHICLE INFO.                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          | Veh# <u>1</u>            | Veh# <u>2</u>           | ROADWAY INFO.                               |                       | WORK ZONE RELATED |                |
|                                                  |  |                                  |                      | 60 Authorized Speed Limit                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>55</u>                | <u>55</u>                | 69 Road Feature         | <u>1</u>                                    | 78 Workzone Area      | <u>5</u>          |                |
| CRASH SEQUENCE (Unit Level)                      |  |                                  |                      | 61 Estimate of Original Traveling Speed                                                                                                                                                                                                                                                                                                                                                                                                             | <u>55</u>                |                          | 70 Road Character       | <u>4</u>                                    | 79 Work Activity      |                   |                |
| 49 Vehicle Maneuver/Action                       |  |                                  |                      | 62 Estimate of Speed at Impact                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>55</u>                |                          | 71 Road Classification  | <u>3</u>                                    | 80 Work Area Marked   |                   |                |
| 50 Non-Motorist Action                           |  |                                  |                      | 63 Tire Impressions Before Impact (ft.)                                                                                                                                                                                                                                                                                                                                                                                                             | <u>0</u>                 | <u>0</u>                 | 72 Road Surface Type    | <u>3</u>                                    | 81 Crash Location     |                   |                |
| 51 Non-Motorist Location Prior to Impact         |  |                                  |                      | 64 Distance traveled After Impact (ft.)                                                                                                                                                                                                                                                                                                                                                                                                             | <u>70</u>                | <u>0</u>                 | 73 Road Configuration   | <u>2</u>                                    | TRAILER INFO.         |                   |                |
| 52 Crash Sequence - First Event for This Unit    |  |                                  |                      | 65 Emergency Vehicle Use                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                          | 74 Access Control       | <u>1</u>                                    | 82 Trailer Type       | Unit# <u>1</u>    | Unit# <u>2</u> |
| 53 Crash Sequence - Second Event                 |  |                                  |                      | 66 Post Crash Fire (if "Yes" check block)                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> | <input type="checkbox"/> | 75 Number of Lanes      | <u>2</u>                                    | 1st Trailer No. Axles | <u>0</u>          | <u>0</u>       |
| 54 Crash Sequence - Third Event                  |  |                                  |                      | 67 School Bus - Contact Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> | 76 Traffic Control Type | <u>13</u>                                   | Width (inches)        |                   |                |
| 55 Crash Sequence - Fourth Event                 |  |                                  |                      | 68 School Bus - Noncontact Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> | <input type="checkbox"/> | 77 Traffic Control Oper | <u>1</u>                                    | Length (feet)         |                   |                |
| 56 Most Harmful Event for This Unit              |  |                                  |                      | <b>COMMERCIAL VEHICLE - Hazardous Materials Involvement</b><br>Haz Mat Placard <input type="checkbox"/> Yes <input type="checkbox"/> No From Placard Indicate.<br>Hazardous Cargo <input type="checkbox"/> Yes <input type="checkbox"/> No 4-digit placard number or 1-digit number from<br>Released (date - not available) name from diamond or box bottom of diamond<br>Carrying Haz Mat <input type="checkbox"/> Yes <input type="checkbox"/> No |                          |                          |                         | 2nd Trailer No. Axles                       |                       |                   |                |
| 57 Distance/Direction to Object Struck           |  |                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                          |                         | Width (inches)                              |                       |                   |                |
| 58 Vehicle Under/Override                        |  |                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                          |                         | Length (feet)                               |                       |                   |                |
| 59 Vehicle Defects                               |  |                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                          |                         | Overwidth Trailer and Overwidth Mobile Home |                       |                   |                |
| 84 DIAGRAM                                       |  |                                  |                      | 83 Unit # _____ Overwidth Permit # _____<br>Overwidth Trailer and Overwidth Mobile Home                                                                                                                                                                                                                                                                                                                                                             |                          |                          |                         |                                             |                       |                   |                |



Unit# 1 was ☒ Traveling ☐ Parked Facing N S E W on NC 108

Unit# 2 was ☒ Traveling ☐ Parked Facing N S E W on NC 108

85 NARRATIVE Describe the crash and any other information which may be relevant to the investigation of the crash. VEHICLE 1 WAS TRAVELING EAST ON NC 108. VEHICLE 2 WAS TRAVELING WEST ON NC 108. VEHICLE 1 AND 2 HIT MIRRORS WHEN PASSING. VEHICLE 2 LEFT THE SCENE. VEHICLE 1 PULLED TO THE RIGHT SHOULDER

|                  |  |                |                      |                            |                                          |                     |
|------------------|--|----------------|----------------------|----------------------------|------------------------------------------|---------------------|
| 86 Type/Owner    |  | Owner Address  | Owner Phone          | ADDITIONAL PROPERTY DAMAGE | State Property? <input type="checkbox"/> | Estimated Damage \$ |
| Name             |  | Address        | Phone No.            | WITNESSES                  |                                          |                     |
| Name             |  | Address        | Phone No.            |                            |                                          |                     |
| Name             |  | Charge(s)      | TRAFFIC VIOLATION(S) |                            |                                          |                     |
| Name             |  | Charge(s)      |                      |                            |                                          |                     |
| Officer Name     |  | Officer Number | Department           | Date of Report             |                                          |                     |
| TRP. M D MCSWAIN |  | 2279           | STATE HIGHWAY PATROL | NCNHP0000                  |                                          | 08/30/2007          |

THIS REPORT IS FOR THE USE OF THE DIVISION OF MOTOR VEHICLES. THE DATA IS COLLECTED FOR STATISTICAL ANALYSIS AND SUBSEQUENT HIGHWAY SAFETY PROGRAMMING. DETERMINATIONS OF "FAULT" ARE THE RESPONSIBILITY OF INSURERS OR OF THE STATE'S COURTS.

Do not write in these spaces

2

103051064

No. of Units Involved

Form 1 of 1

☐ Supplemental Report☐ Non-Reportable

Date Received by DMV

12/26/2010

Date

12/25/2010

County

RUTHERFORD

Time

13:30

Local Use/Patrol Area

101225322GA/07

(24 Hour Clock)

33 Relation to  
Roadway Surface

1

Crash  
occurred☒In  
Near

RUTHERFORDTON

Municipality

or 3.50

Miles

☐☐☐☒

outside municipality

on NC 108

Highway Number, or Highway, Street. (If ramp or service road, indicate on line)

☐Ramp or  
Service Road

(R.R. Crossing # \_\_\_\_\_)

0.10

Miles

☐☐☐☒

ft. N S E W

(0 ft.-Intersection)

(If available)

Latitude

Longitude

Altitude

### from RP 1193

Use Highway Number, Street Name or Adjacent County or State Line

☐☐☒☐

toward

RP 1154

Use Highway Number, Street Name or Adjacent County or State Line

UNIT #1

☒ VEHICLE☐ PEDESTRIAN☐ HIT & RUN☐ COMMERCIAL

20 VEHICLE

Driver EVELYN

PHYLLIS

FOWLER

First

Middle

Last

Suffix

Address 5744 CHASON RD

City PELHAM

State GA

Zip 31779

Same Address on Driver's

Driver's

H (229)

392-8240

License? ☒ Yes ☐ No

Phone

Numbers

W (000) 000-0000

D.L. # 024836813

D.L.

Class C

State GA

DOB 06/29/1951

34 Vision

Obstruction 00

35 Physical

Condition 01

36 D.L.

Restrictions 1

mm/dd/ccyy

37 Alcohol/

Drugs Suspected 0

38 Alcohol/

Drugs Test 0

39 Results

(if known) 0

40 Vehicle

Seizure (DWI) ☐

Owner JOSEPH

D

FOWLER

Same as Driver? ☐

Address 5744 CHASON RD

Same Address as Driver? ☒

City PELHAM

State GA

Zip 31779

Plate # 6504WA

Plate GA

Plate 2010

State

Year

VIN 1GNEC13Z03R222171

Vehicle CHEVROLET

Vehicle 2003

41 Vehicle

Style (Type) 4

42 Vehicle

Drivable ☐ Yes

Make

Year

Style (Type)

4

42 Vehicle

Drivable ☒ No

43 TAD FD-3

44 Estimated

\$3000

Insurance STATE FARM

Company

Policy # 112264M09

UNIT #2

☒ VEHICLE☐ PEDESTRIAN☐ HIT & RUN☐ OTHER

Driver ROGER

MICHAEL

WASMAN

First

Middle

Last

Suffix

Address 765 NORTH SHORE DR

City MIAMI BEACH

State FL

Zip 33141

Same Address on Driver's

Driver's

H (305)

864-7262

License? ☒ Yes ☐ No

Phone

Numbers

W (000) 000-0000

D.L. # W255733450481

D.L.

Class E

State FL

DOB 02/08/1945

34 Vision

Obstruction 00

35 Physical

Condition 01

36 D.L.

Restrictions

mm/dd/ccyy

37 Alcohol/

Drugs Suspected 0

38 Alcohol/

Drugs Test 0

39 Results

(if known) 0

40 Vehicle

Seizure (DWI) ☐

Owner ROGER

MICHAEL

WASMAN

Same as Driver? ☒

Address 765 NORTH SHORE DR

Same Address as Driver? ☒

City MIAMI BEACH

State FL

Zip 33141

Plate # HBX0G

Plate FL

Plate 2010

State

Year

VIN 2HNYD2H62AH525838

Vehicle ACURA

Vehicle 2010

41 Vehicle

Style (Type) 4

42 Vehicle

Drivable ☐ Yes

Make

Year

Style (Type)

4

42 Vehicle

Drivable ☒ No

43 TAD FD-4

44 Estimated

\$5000

Insurance PROGRESSIVE SELECT

Company

Policy # 74039564

20 COMMERCIAL VEHICLE: Cargo, Carrier Name, Address, Source

Unit 45 Cargo Body Type

☐ Same Address as Owner?

Source:

☐ Truck☐ Shipping  
papers☐ Driver

Carrier Identification Numbers, GVWR, Axles

US DOT#

ICC#

Axles on Vehicle

Including Trailers

State

State#

IFTA#

FEI#

Fleet#

Gross Vehicle

Weight Rating

21 22 23 24 25 26 27 28 29 30 31 32 Names and Addresses for All Persons (Unit 1/Unit 2 Drv, Ped, etc. - See Above); Use check blocks if address same as Driver

|   |   |   |   |                                     |   |   |   |   |   |   |   |   |              |                                                                                                |
|---|---|---|---|-------------------------------------|---|---|---|---|---|---|---|---|--------------|------------------------------------------------------------------------------------------------|
| A | 1 | 1 | 1 | Unit1-Drv1, Ped1, etc.<br>see above | W | F | 2 | 2 | 0 | 2 | 1 | 5 | see<br>above | Veh#1 Towed To/By: WIDENER'S/WIDENER'S                                                         |
| B | 2 | 1 | 1 | Unit2-Drv2, Ped2, etc.<br>see above | W | M | 2 | 2 | 0 | 2 | 1 | 4 | see<br>above | Veh#2 Towed To/By: WIDENER'S/WIDENER'S                                                         |
| C | 1 | 2 | 3 | 09/24/1969                          | W | M | 2 | 2 | 0 | 2 | 1 | 4 |              | COLIN JAMES ATKINS<br><input checked="" type="checkbox"/> 5744 CHASON RD, PELHAM, GA 31779     |
| D | 1 | 2 | 6 | 08/27/1981                          | W | M | 2 | 0 | 0 | 2 | 1 | 5 |              | BRYANT TODD DAVIS<br><input type="checkbox"/> 142 COUNTY LINE RD S, RUTHERFORDTON, NC 28139    |
| E | 2 | 2 | 3 | 05/22/1945                          | W | F | 2 | 2 | 0 | 2 | 1 | 3 |              | GOLDIE WASMAN<br><input checked="" type="checkbox"/> 765 NORTH SHORE DR, MIAMI BEACH, FL 33141 |
| F |   |   |   |                                     |   |   |   |   |   |   |   |   |              |                                                                                                |
| G |   |   |   |                                     |   |   |   |   |   |   |   |   |              |                                                                                                |
| H |   |   |   |                                     |   |   |   |   |   |   |   |   |              |                                                                                                |

46 Name of EMS BCE-RUTHERFORD COUNTY

46 Name of EMS

47 Injured Taken RUTHERFORD HOSPITAL, RUTHERFORDTON

by EMS to

(Treatment Facility and City or Town)

47 Injured Taken

by EMS to

(Treatment Facility and City or Town)

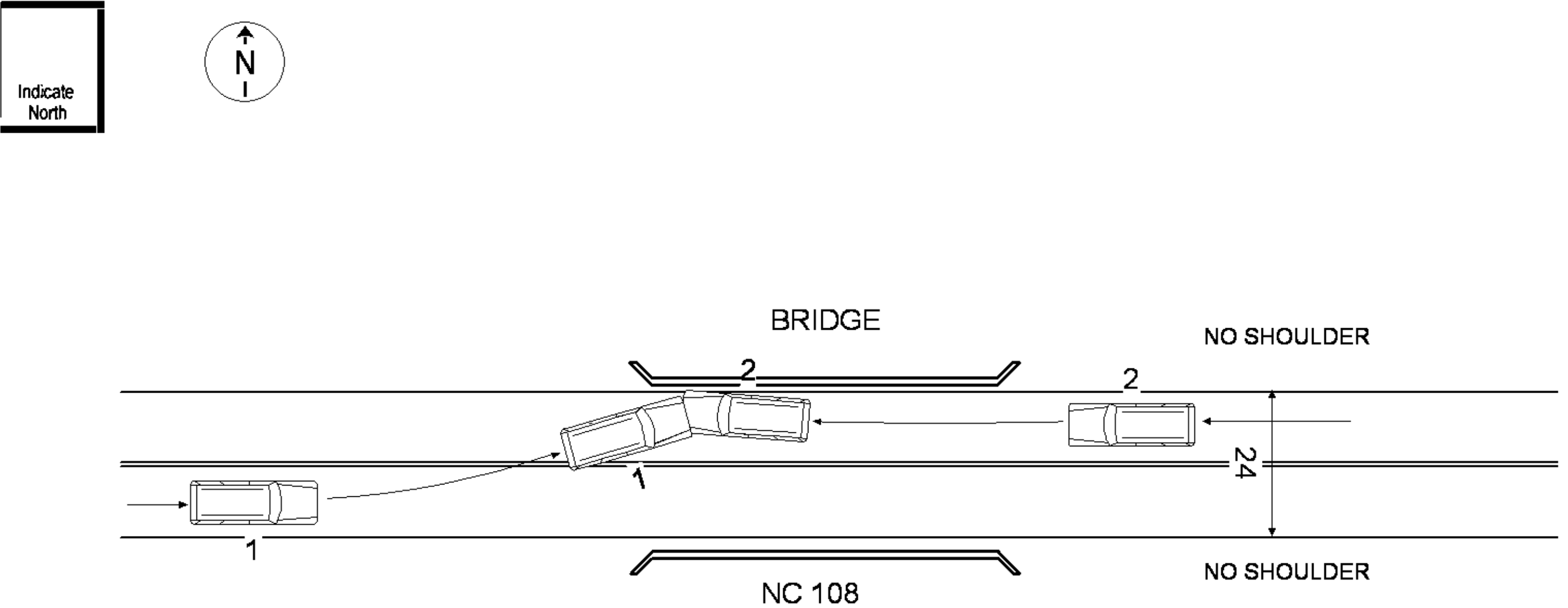
103051064 - 1

| 48 POINTS OF INITIAL CONTACT<br>(Write in Codes)                                       |  |  | VEHICLE INFO.            |                          | ROADWAY INFO.           |  | WORK ZONE RELATED |                               |
|----------------------------------------------------------------------------------------|--|--|--------------------------|--------------------------|-------------------------|--|-------------------|-------------------------------|
| Unit# <u>1</u> <u>1</u> <u>2</u> <u>3</u><br>Unit# <u>2</u> <u>1</u> <u>2</u> <u>3</u> |  |  | Veh # <u>1</u>           | Veh # <u>2</u>           |                         |  |                   |                               |
| 60 Authorized Speed Limit                                                              |  |  | 55                       | 55                       | 69 Road Feature         |  | 1                 | 78 Workzone Area              |
| 61 Estimate of Original Traveling Speed                                                |  |  | 35                       | 35                       | 70 Road Character       |  | 4                 | 79 Work Activity              |
| 62 Estimate of Speed at Impact                                                         |  |  | 35                       | 35                       | 71 Road Classification  |  | 3                 | 80 Work Area Marked           |
| 63 Tire Impressions Before Impact (ft.)                                                |  |  | 0                        | 0                        | 72 Road Surface Type    |  | 3                 | 81 Crash Location             |
| 64 Distance Traveled After Impact (ft.)                                                |  |  | 0                        | 0                        | 73 Road Configuration   |  | 2                 | TRAILER INFO.                 |
| 65 Emergency Vehicle Use                                                               |  |  |                          |                          | 74 Access Control       |  | 1                 | Unit# <u>1</u> Unit# <u>2</u> |
| 66 Post Crash Fire (if "Yes" check block)                                              |  |  | <input type="checkbox"/> | <input type="checkbox"/> | 75 Number of Lanes      |  | 2                 | 82 Trailer Type               |
| 67 School Bus - Contact Vehicle                                                        |  |  | <input type="checkbox"/> | <input type="checkbox"/> | 76 Traffic Control Type |  | 13                | 1st Trailer No. Axles         |
| 68 School Bus - Noncontact Vehicle                                                     |  |  | <input type="checkbox"/> | <input type="checkbox"/> | 77 Traffic Control Oper |  | 1                 | Width (inches)                |
| 56 Most Harmful Event for This Unit                                                    |  |  | 27                       | 27                       |                         |  |                   | Length (feet)                 |
| 57 Distance/Direction to Object Struck                                                 |  |  | 0                        | 0                        |                         |  |                   | 2nd Trailer No. Axles         |
| 58 Vehicle Underride/Override                                                          |  |  | 3                        | 3                        |                         |  |                   | Width (inches)                |
| 59 Vehicle Defects                                                                     |  |  | 0                        | 0                        |                         |  |                   | Length (feet)                 |

**COMMERCIAL VEHICLE: Hazardous Materials Involvement** Unit         

Haz Mat Placard ☐ Yes ☐ No      From Placard indicate:   
 Hazardous Cargo ☐ Yes ☐ No      4-digit placard number or name from diamond or box      1-digit number from bottom of diamond   
 Released (does not include fuel from fuel tank)                                                              
 Carrying Haz Mat ☐ Yes ☐ No

#### 84 DIAGRAM



Unit# 1 was: ☒ Traveling ☐ Parked Facing                     on NC 108      Unit# 2 was: ☒ Traveling ☐ Parked Facing                     on NC 108

85 **NARRATIVE** (Include pertinent and unusual aspects, which are not listed elsewhere on the form) VEHICLE 1 WAS TRAVELING EAST ON NC 108. VEHICLE 2 WAS TRAVELING WEST ON NC 108. VEHICLE 1 TRAVELED LEFT OF CENTER OUT OF CONTROL ON A SNOW COVERED ROADWAY AND STRUCK VEHICLE 2 HEADON. BOTH VEHICLES CAME TO REST IN THE ROADWAY.

|                                       |                                         |                                       |                       |                            |                          |                     |
|---------------------------------------|-----------------------------------------|---------------------------------------|-----------------------|----------------------------|--------------------------|---------------------|
| 86 Type/Owner                         |                                         | Owner Address                         | Owner Phone           | ADDITIONAL PROPERTY DAMAGE | State Property?          | Estimated Damage \$ |
|                                       |                                         |                                       |                       |                            | <input type="checkbox"/> |                     |
| WITNESSES                             |                                         |                                       |                       |                            |                          |                     |
| Name                                  | Address                                 |                                       | Phone No.             |                            | ( )                      |                     |
| Name                                  | Address                                 |                                       | Phone No.             |                            | ( )                      |                     |
| TRAFFIC VIOLATION(S)                  |                                         |                                       |                       |                            |                          |                     |
| Name <u>1 - EVELYN PHYLLIS FOWLER</u> | Charge(s) <u>EXCEEDING A SAFE SPEED</u> |                                       | (Citation # optional) |                            |                          |                     |
| Name                                  | Charge(s)                               |                                       |                       |                            |                          |                     |
| Officer Name                          | Officer Number                          | Department                            | Date of Report        |                            |                          |                     |
| <u>C T Condrey</u>                    | <u>1111</u>                             | <u>North Carolina State Highway P</u> | <u>12/25/2010</u>     |                            |                          |                     |

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Do not write in these spaces

100843558

Date Received by DMV

MAR 12 2003

No. of Units Involved

Form 1 of 1

☐ Supplemental Report☐ Non-Reportable

|   |   |                                                                                                                                                                                    |                      |                                 |                              |                   |
|---|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------|------------------------------|-------------------|
| 1 | 1 | Date<br>03 / 04 / 2003<br>mm/dd/yyyy                                                                                                                                               | County<br>RUTHERFORD | Time<br>1420<br>(24 Hour Clock) | Local Use/Patrol Area<br>065 | Patrol Area<br>A7 |
| 2 | 1 | 33 Relation to Roadway Surface 2 Crash occurred <input checked="" type="checkbox"/> In <input type="checkbox"/> Near RUTHERFORDTON or 2 = 6 4 Miles N S E W                        |                      |                                 |                              |                   |
| 3 | 1 | on NC 108 Highway Number, or Highway Street (If ramp or service road, indicate on line) Municipality (R.R. Crossing # ) 0 = 1 1 Miles (0 ft. Intersection) (If available)          |                      |                                 |                              |                   |
| 4 | 1 | or from RP. 1193 Use Highway Number, Street Name or Adjacent County or State Line N S E W toward RP. 1154 Use Highway Number, Street Name or Adjacent County or State Line N S E W |                      |                                 |                              |                   |

UNIT # 1 ☒ VEHICLE ☐ PEDESTRIAN ☐ HIT & RUN ☐ COMMERCIAL 20 VEHICLE

Driver DONALD TRACY AROWOOD

Address 158 WILLOW RUN

City FOREST CITY State NC Zip 28043

Same Address on Driver's License? ☒ Yes ☐ No Driver's Phone H ( ) W ( ) Numbers

D.L. # 5738894 State NC

DOB 06 / 23 / 1966 mm/dd/yyyy 34 Vision Obstruction 0 35 Physical Condition 6 36 D.L. Restrictions 0

37 Alcohol/Drugs Suspected 0 38 Alcohol/Drugs Test 0 39 Results (if known) 0-N/A 40 Vehicle Seizure (DWI) ☐

Owner HEIDI LOWERY INGLE

Same as Driver? ☐

Address 168 INGLE HILL RD.

Same Address as Driver? ☐

City MOORESBORO State NC Zip 28114

Plate # PRF-9168 State NC Plate Year 2003

VIN 1GBHC34M9BB122876

Vehicle Make CHEVY Vehicle Year 1981 41 Vehicle Style (Type) 10 42 Vehicle Drivable ☒ Yes ☐ No

43 TAD FR-4 44 Estimated Damage 7500.00

Insurance Company N.C. FARM BUREAU

Policy # 61J721051

UNIT # 2 ☐ VEHICLE ☐ PEDESTRIAN ☐ HIT & RUN ☐ OTHER

Driver

Address

City State Zip

Same Address on Driver's License? ☐ Yes ☐ No Driver's Phone H ( ) W ( ) Numbers

D.L. # State

DOB / / mm/dd/yyyy 34 Vision Obstruction - 35 Physical Condition - 36 D.L. Restrictions -

37 Alcohol/Drugs Suspected - 38 Alcohol/Drugs Test - 39 Results (if known) -N/A 40 Vehicle Seizure (DWI) ☐

Owner

Same as Driver? ☐

Address

Same Address as Driver? ☐

City State Zip

Plate # State Plate Year

VIN

Vehicle Make Vehicle Year 41 Vehicle Style (Type) 42 Vehicle Drivable ☐ Yes ☐ No

43 TAD 44 Estimated Damage

Insurance Company

Policy #

20 COMMERCIAL VEHICLE: Cargo, Carrier Name, Address, Source

45 Cargo Body Type ☐ Same Address as Owner?

Source:

☐ Truck☐ Shipping papers☐ Driver

Carrier Identification Numbers, GVWR, Axles

US DOT# ICC# Axles on Vehicle Including Trailers

State State# IFTA#

FEI# Fleet# Gross Vehicle Weight Rating

|   | 21 | 22 | 23 | 24                              | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | Names and Addresses for All Persons (Unit 1/Unit 2 Drv, Fed, etc - See Above): Use check blocks if address same as Driver |
|---|----|----|----|---------------------------------|----|----|----|----|----|----|----|----|---------------------------------------------------------------------------------------------------------------------------|
| A | 1  | 1  | 1  | Unit 1-Drv, Ped1 etc see above  | W  | M  | 10 | 0  | 10 | 2  | 1  | 4  | *** above Veh# 1 Towed To/By: DISCOUNT TOWING DISCOUNT TOWING                                                             |
| B | 2  | -  | -  | Unit 2-Drv2, Ped2 etc see above | -  | -  | -  | -  | -  | -  | -  | -  | *** above Veh# 2 Towed To/By:                                                                                             |
| C |    |    |    |                                 |    |    |    |    |    |    |    |    |                                                                                                                           |
| D |    |    |    |                                 |    |    |    |    |    |    |    |    |                                                                                                                           |
| E |    |    |    |                                 |    |    |    |    |    |    |    |    |                                                                                                                           |
| F |    |    |    |                                 |    |    |    |    |    |    |    |    |                                                                                                                           |
| G |    |    |    |                                 |    |    |    |    |    |    |    |    |                                                                                                                           |
| H |    |    |    |                                 |    |    |    |    |    |    |    |    |                                                                                                                           |

46 Name of EMS A RUTHERFORD CO. EMS.

47 Injured Taken by EMS to RUTHERFORD CO. HOSPITAL INC.

(Treatment Facility and City or Town)

46 Name of EMS

47 Injured Taken by EMS to

(Treatment Facility and City or Town)

| 48 POINTS OF INITIAL CONTACT<br>(Write in Codes) |  |  | VEHICLE INFO.             |  | Veh # 1                  |  | Veh # 2 |  | ROADWAY INFO.                               |  | WORK ZONE RELATED  |  |
|--------------------------------------------------|--|--|---------------------------|--|--------------------------|--|---------|--|---------------------------------------------|--|--------------------|--|
| Unit# 1 1.2<br>Unit# 2                           |  |  | 60 Authorized Speed Limit |  | 55                       |  | -       |  | 69 RoadFeature                              |  | 0                  |  |
| 61 Estimate of Original Traveling Speed          |  |  | 45                        |  | -                        |  | -       |  | 70 Road Character                           |  | 1                  |  |
| 62 Estimate of Speed at Impact                   |  |  | 45                        |  | -                        |  | -       |  | 71 Road Classification                      |  | 4                  |  |
| 63 Tire Impressions Before Impact (ft.)          |  |  | 173                       |  | -                        |  | -       |  | 72 Road Surface Type                        |  | 3                  |  |
| 64 Distance Traveled After Impact (ft.)          |  |  | 10                        |  | -                        |  | -       |  | 73 Road Configuration                       |  | 2                  |  |
| 65 Emergency Vehicle Use                         |  |  | -                         |  | -                        |  | -       |  | 74 Access Control                           |  | 1                  |  |
| 66 Post Crash Fire (if "Yes" check block)        |  |  | <input type="checkbox"/>  |  | <input type="checkbox"/> |  | -       |  | 75 Number of Lanes                          |  | 2                  |  |
| 67 School Bus - Contact Vehicle                  |  |  | <input type="checkbox"/>  |  | <input type="checkbox"/> |  | -       |  | 76 Traffic Control Type                     |  | 13                 |  |
| 68 School Bus - Noncontact Vehicle               |  |  | <input type="checkbox"/>  |  | <input type="checkbox"/> |  | -       |  | 77 Traffic Control Oper                     |  | 1                  |  |
| 69 Most Harmful Event for This Unit              |  |  | 42                        |  | -                        |  | -       |  | 82 Trailer Type                             |  | 0                  |  |
| 70 Distance/Direction to Object Struck           |  |  | 5                         |  | -                        |  | -       |  | 1st Trailer No. Axles                       |  |                    |  |
| 71 Vehicle Underride/Override                    |  |  | 3                         |  | -                        |  | -       |  | Width (inches)                              |  |                    |  |
| 72 Vehicle Defects                               |  |  | 0                         |  | -                        |  | -       |  | Length (feet)                               |  |                    |  |
|                                                  |  |  |                           |  |                          |  |         |  | 2nd Trailer No. Axles                       |  |                    |  |
|                                                  |  |  |                           |  |                          |  |         |  | Width (inches)                              |  |                    |  |
|                                                  |  |  |                           |  |                          |  |         |  | Length (feet)                               |  |                    |  |
|                                                  |  |  |                           |  |                          |  |         |  | 83 Veh #                                    |  | Overwidth Permit # |  |
|                                                  |  |  |                           |  |                          |  |         |  | Overwidth Trailer and Overwidth Mobile Home |  |                    |  |

US 64

1 was ☒ Traveling ☐ Parked Facing ☐ N ☐ S ☐ E ☒ W on NC 108

Unit# 2 was ☐ Traveling ☐ Parked Facing ☐ N ☐ S ☐ E ☐ W on

85 NARRATIVE (Include pertinent and unusual aspects, which are not listed elsewhere on the form)

VEHICLE 1 WAS TRAVELING WEST ON NC 108 TOWING ANOTHER VEHICLE. VEHICLE 1 CROSSED THE CENTER LINE TRAVELED OFF THE ROADWAY STRUCK A GUARD RAIL, THEN STRUCK SEVERAL SMALL TREES. VEHICLE 1 CAME TO REST AGAINST THE TREES.

86 Type/Owner: 1995 FORD CROWN VICTORIA

Owner Address: NONE

Owner Phone: NONE

State Property? ☐ Estimated Damage \$

87 Name: JEFF S LAIL Address: 2114 NC 108 #13 RUTHERFORDTON NC 28139 Phone No. (828) 288-7221

Name: Address: Phone No.

88 Name: Charge(s) (Citation # optional) Charge(s)

Name: Charge(s)

Officer Name: TROOPER D.B. GILREATH Officer Number: 1709 Department: NCSHP G2 Date of Report: 03/04/2003

## Bridge #38 on NC 108, Rutherford County



NC 108, eastbound approach.



NC 108, eastbound approach at bridge.

## Bridge #38 on NC 108, Rutherford County



NC 108, westbound approach.



NC 108, westbound approach at bridge.